REGISTRATION FORM

K-STATE SYMPOSIUM, TUESDAY, AUGUST 21ST: \$165

(includes lunch and materials)

AND/OR

REGISTRATION DEADLINE:
TUESDAY, AUGUST 7, 2018

KCC Leadership Roundtable, Wednesday, August 22nd: \$95

(includes materials and Tuesday evening reception and dinner)

OR

REGISTER FOR BOTH MEETINGS AND SAVE - ONLY \$230 PER PERSON!

No refunds will be issued for cancellations to either meeting after 8/7/2018, including no-shows.

REGISTER ON-LINE: http://accc.k-state.edu/sympkcc2018.html

MEETING LOCATION: K-STATE ALUMNI CENTER

1720 ALUMNI CENTER (CORNER OF 17TH & ANDERSON)

Manhattan, KS 66506

HOTEL RESERVATION INFORMATION:

ATTENDEES ARE RESPONSIBLE FOR THEIR OWN LODGING.

1. HOLIDAY INN AT THE CAMPUS:

Group rate deadline is **July 27, 2018**. 48 hour cancellation policy.

785.539.7531 - Ask for the "K-State Symposium or SYM" rate of \$99.95.

Reserve your hotel online: https://tinyurl.com/HolidayInnManhattan

*Group code: SYM

Hotel Block Deadline: Friday, July 27, 2018

2. Bluemont Hotel:

Group rate deadline is **July 23, 2018.** 48 hour cancellation policy.

785.473.7091, press 0: Ask for the "K-State Symposium" rate of \$99, includes a buffet breakfast.

Reserve your hotel room online: www.bluemonthotel.com

*Click on BOOK NOW

*Click on CLICK HERE FOR GROUP RESERVATIONS

*Enter the Group ID: SYMP0818 / Password: ksu

HOTEL BLOCK DEADLINE: Monday, July 23, 2018

Make a copy of this form for your records. Make a copy of this form for your records.					
Organization:					
Address:					
City/State:	Zip:				
Phone:					
Billing Contact:					
Billing Contact E-mail:					

Fill and the complete forms from and both List all individual anxiety of one on the both in duding the CEO if attention

Registrants: (copy as needed)						
Name:Badge Name:						
Title: _						
E-mail:	:					
	<u>No</u> □ □	Both Meetings, \$230 - 8/21-22/2018 K-State Symposium only, \$165 - 8/21/2018 KCC Leadership Roundtable only, \$95 - 8/22/2018 Total Registration Fee	<u>Yes</u> □	<u>No</u> □	Lunch, Tuesday, 8/21/2018 (included with Symp. Registration) Reception & Dinner Tuesday, 8/21/2018 (included with KCC Leadership Roundtable Registration)	
Name:		Badge Nam	ne:			
Title:						
– E-mail:	:					
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Total Registration Fees enclosed: \$ Mail or Fax to:						
METHO (Pleas	ob se c Pay	OF PAYMENT: Sheck one) whent enclosed □ Bill my company theck payable to Kansas Cooperative Council)			Kansas Cooperative Council PO Box 1747 Hutchinson, KS 67504-1747 Fax: 620.802.0781	